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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><i>(Use as many sheets as necessary)</i> |   | Application Number       | 10/085,163       |
|  |   | Filing Date              | 2/27/2002        |
|  |   | First Named Inventor     | Tomlinson        |
|  |   | Art Unit                 | 2134             |
|  |   | Examiner Name            | Andrew L. Nalven |
|  |   | Attorney Docket Number   | 24161196.2       |
| Sheet  | 1 | of                       | 2                |

Sheet 1 of 2

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

**Complete if Known**

|                        |                  |
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U. S. PATENT DOCUMENTS

## **FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Foreign Patent Document  | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>Or Relevant Figures Appear |
|--------------------|-----------------------|--|--------------------------------|--|---|
|                    |                       | Country Code <sup>2</sup> Number <sup>4</sup> Kind Code <sup>3</sup> (# known) |                                |  |   |
| Az                 | RU 2145437            |  | 02-10-2000                     | Sitibenhnk, N.A.                                   |   |
|                    | RU 1306360            |  | 12-20-1995                     | Manjakin Ju.N.                                     |   |
| ↓                  | RU 2040117            |  | 07-20-1995                     | Tsentral'nyj                                       |   |
|                    |                       |  |                                |  |   |
|                    |                       |  |                                |  |   |
|                    |                       |  |                                |  |   |

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|  |   |    |   | Examiner Name          | Andrew L. Nalven |
| Sheet  | 2 | of | 2 | Attorney Docket Number | 24161196.2       |
| (Use as many sheets as necessary)                        |   |    |   |                        |                  |

## **NON-PATENT LITERATURE DOCUMENTS**

|                       |   |                    |         |
|-----------------------|---|--------------------|---------|
| Examiner<br>Signature |  | Date<br>Considered | 3/14/06 |
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